



Mercer Area Sno-Goers

General Membership Meeting Agenda

Tuesday October 5<sup>th</sup>, 2021 ~ 6:30 pm ~ Johnny's

- 1) Call to Order
- 2) Roll Call
- 3) Pledge of Allegiance
- 4) Approval of the Agenda
- 5) Approval of Minutes
- 6) Treasurer's Report
- 7) Membership Chairperson Report
- 8) Public Relation Report
- 9) Sign Master Report
- 10) Trail Administrator Report
- 11) Trail Boss Report
- 12) Directors Reports
  - a) Darrell
  - b) Keith
  - c) Kyle
- 13) Vice Presidents Report
- 14) Presidents Report
- 15) Iron County Youth Rep
- 16) Scholarship Chairman
- 17) Public Comment
- 18) Adjournment

Our Mission

Making the Best Trails Better